THE SEVENTY-FIFTH ANNIVERSARY OF THE SEATTLE ADVENT CHRISTIAN CHURCH



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(1st)

Minutes of meeting

At the close of a protracted meeting held from Feb 21 to Mar. 9, 1890, an Advent Christian Church was set in order by Eld. Alson H. Steers, State Evangelist, said church consisted of 12 members. Meeting was adjourned Wed. night the 12th of March when the following officers were elected.

Elder - R.C. Jackman
Deacons - R.J. Davis, J.L. Massey
Deaconess - Ollie A. Massey
Clerk - Henry Goodell

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1 R.C. Jackman
2 Henry Goodell
3 F.A. Acheson
4 R.J. Davis
5 J.L. Massie
6 Ollie A Massie
7 Mrs. Calkins
8 H.E. Farnsworth
9 ~~Mis~~ C. McCauslin
10 Mr. Talbot
11 Hannah Patten
12 Jno. Clanahan

25 members by the end of 1890

Minutes of Meeting Oct. 30, 1892

The business meeting held in Warren St Chapel on Oct 30th. Opened at 12 O'clock with Eld Steers as chairman. The object of the meeting was to secure a pastor to succeed Eld. Steers, as he had tendered his resignation some two weeks before. When Eld Steers asked what action should be taken, it was moved & carried that a call be extended to Dr. Wm Chapman to take the Pastorate for one year.

Evening

Loyal Workers..........6:30 E. S. Hall, Leader

7:30 p. m. .... *Service of Song*

Hymn by Choir .... *"How Beautiful upon the Mountains"*

Prayer

Quartett

Scripture Lesson

Solo

Sermon by Elder J. H, Murphy, of Boston, Mass.

Subject "The Coming of the Lord"

Hymn .... *"O Praise ye the Lord"*

Benediction

YOU ARE CORDIALLY INVITED TO WORSHIP WITH THE

FIRST ADVENTIST CHRISTIAN CHURCH

(NOT SEVENTH DAY)

COR. EAST JAMES ST. AND 10TH AVE. SEATTLE, WASH.

REGULAR SERVICES

Sunday School at 10 A. M.
Preaching at 11 A. M.
Preaching at 7:30 P. M.

Loyal Workers at 6:30 P. M.
Prayer Meeting Wednesday evening at 7:30 P. M.

S. P. HAWARD, Pastor, Residence 916 E. Alder St. Tel. Black 8062

"If any man be a worshipper of God, and doeth His will, him He heareth." John 9: 31.

....Program....

Dedication of the

First Adventist Christian Church

East James Street, Seattle, Wash.

February 28th, 1904

S. P. HAYWARD, Pastor

Elder J. T. EAGER

Deacons { ROYAL HUNT, W. A. HADLOCK

Treasurer, GEO. PATTEN

Clerk, E. S. HALL

MRS. F. WOOD, Deaconess

M. S. GALLIHER, Collector

☙ Morning ☙

Loyal Workers .... 6:30 E. S. Hall

10 a. m. .... Sunday School

Sadie Ladieu, Supt.

11:00 o'clock .... Organ Voluntary

Ouida Chapman, Organist

Lord's Prayer, (in unison)

Hymn, ... Jubilee Harp, No. 17

Prayer

Hymn by Choir .... "Laud and magnify thy Name"

Solo

Notices and Offering

Sermon by Elder A. W. Merritt of Bellingham

Subject; "Early Adventism, its history and results"

Hymn 45

Benedictions

Dedication Service

Afternoon

2:30 p. m. Organ Voluntary and Doxology

Lord's Prayer (in unison)

Hymn .... Golden Sheaf No. 206

Prayer

Hymn by Choir, ... "The house of the Lord"

Scripture Reading. Psalms 96

Solo

Financial Statement

Offering

Hymn .... "How lovely is Zion"

Dedication Sermon by Elder A. W. Steers of Vancouver, B. C.

Dedication Prayer .... A. W. Merritt

Hymn .... No. 183

Benediction

Our old church full of memories dear
We must move on and leave you here.
So many changes have taken place,
Many babies their first service graced
Sweet blushing brides have here been kissed
Now and then a dear face is missed
We've heard loved voices rise & fall
You dear old church have witnessed all
Hallowed memories cling round you here
Some sweet, some sad, but all so dear
Tears of gladness, tears of sadness
All are blended as we leave — yes —
Old church full of memories dear
We must move on and leave you here.

Dear church you've served your purpose
At this last service our heads we bow now.
To thank our God for blessings recieved
For sinners saved, who now believe
Ah no! the memories we cannot leave
As some thing about them seems to cleave
Around our hearts, and we can't forget
The many happy times we've met.
Dear church, as we go from old to new
Our labor of love is far from thru
We bend our knees in sincere prayer
That Gods blessing will follow us there
So now old church full of memories dear
We will move on and leave you here-

Daisy Kent

Congregation: We, the people of this church and congregation, now consecrating ourselves anew, dedicate this building in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Prayer of Dedication.

Hymn: 654.

Benediction.

We thank everyone who has had a part in the building of the church and those who have helped to make this day possible. All are cordially invited to assist us in the great mission of the church.

President Jenks will speak again this evening in this church at 7:30 o'clock. The ordinances of baptism and the Lord's Supper will be administered in connection with the evening services.

Mrs. Homer Gilman will sing: "Grateful, O Lord, Am I!" by Roma.

CHURCH SERVICES

9:45 Sunday School.

11:00 Morning Worship and Sermon.

6:30 Young People's Society of Loyal Workers.

7:30 Evening Sermon.

Mid-Week Prayers and Bible Study Thursday, 8 P. M.

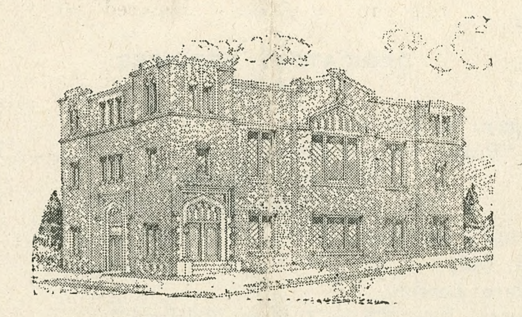
If you and your children are not attending Sunday School and Church, a cordial welcome awaits you here.

Program of Dedicatory Services

SUNDAY, NOVEMBER 29, 1925

First Advent Christian Church

Seattle, Washington



Corner 13th Avenue and Olive Street

Telephone EAst 6228

LEE ELMORE BAKER, Pastor

Residence 4227 8th Ave. N. E. Phone MElrose 6248

MORNING WORSHIP
11 A. M.

Doxology, Invocation.
Responsive Reading.
Hymn: 91.
Scripture Lesson.
Solo: "Open the Gates of the Temple"....................Knapp
Mrs. Merritt R. Morey
Prayer.
Hymn: 558.
Offering and Announcements.
Sermon: "The Church".................................By the Pastor
Hymn: 715.
Benediction.

DEDICATORY SERVICES
3 P. M.

Doxology, Invocation.
Solo: "Praise Ye the Lord"......................................Huhn
Mrs. R. H. Kendrick
Mrs. Myrl Wilson at the Piano
Responsive Reading.
Hymn: 640.
Scripture Lesson.
Quartette: "Ye Whom I Have Believed."
Mrs. Vincent Brewer, Mrs. R. H. Kendrick,
Miss Helen Clark, Miss Annabel Johnstone
Prayer.
Hymn: 646.
Sermon: "My House, a House of Prayer."
Orrin Roe Jenks, D. D.,
President of Aurora College, Aurora, Ill.
Offering.
Presentation of Keys by Contractor.
Presentation of Memorials.

Words of Dedication:

Pastor: To the glory of God, our Father, by whose favor we have built this house;

To the honor of Jesus, the Christ, the Son of the living God, our Lord and Savior;

To the praise of the Holy Spirit, source of life and light;

For worship in prayer and song; for ministry of the word; for the celebration of the holy sacraments;

Congregation: We dedicate this house.

Pastor: For comfort to those who mourn, for strength to those who are tempted; for help in right living;

Congregation: We dedicate this house.

Pastor: For the sanctification of the family, for the guidance of childhood, for the salvation of men;

Congregation: We dedicate this house.

Pastor: For the fostering of patriotism, for the training of conscience, for aggression against evil;

Congregation: We dedicate this house.

Pastor: For the help of the needy, for the promotion of brotherhood, for bringing in the kingdom of God;

Congregation: We dedicate this house.

Pastor: As a tribute of gratitude and love, a free-will offering of thanksgiving and praise, from those who have tasted the cup of thy salvation, and have experienced the riches of thy grace;

Union Thanksgiving Service

Capitol Hill Churches, Seattle

ADVENT CHRISTIAN CHURCH

13th Avenue & East Olive Street
Alvin E. Lobb, Minister

Thursday, November 20, 1941, 10:30 a.m.

Prelude..............................."Adoration"...............................*Borowski*
Piano......Miss Marion Elwell, Choir Director
Organ.....Miss Vesper Hall

Doxology

Hymn, No. 946—"Come Ye Thankful People, Come"

Call to Worship and Invocation
Rev. Robert T. MacFarlane, Westminster Presbyterian Church

The President's Proclamation
Rev. George Hein, German Congregational Church

Hymn, No. 948—"America"

Responsive Reading—Selection 34; page 290
Rev. Walter Torbet, Haven Methodist Church

Anthem......................Psalm One Hundred Fifty..................*Cesar Franck*
Advent Christian Choir

Scripture Reading
Rev. William French, First United Presbyterian Church

Prayer of Thanksgiving
Rev. Alexander Bennett, Capitol Hill Methodist Church

Choir Response

Hymn, No. 310—"All Hail the Power of Jesus' Name"

Announcements and Thank Offering
Rev. J. F. Dunstan, Prospect Congregational Church

Instrumental Offertory.................."A. D. 1620''................*MacDowell*

Solo.................."Thank God For Blessings"..................*Vaughan Warrick*
Mrs. Merritt Morey

Sermon—"GIVING THANKS ALWAYS"
Rev. John L. Sawyer, Central Lutheran Church

Benediction
Rev. Warner Muir, First Christian Church

Response—"The Gloria"

Postlude......................."Marche Triomphale''.......................*Guilmant*
Organ and Piano



Participating Capitol Hill Churches

ADVENT CHRISTIAN.........................Thirteenth Avenue & East Olive
Rev. Alvin E. Lobb Phone EA 5845

AFRICAN METHODIST ....1522 Fourteenth Avenue
Rev. L. R. Hayes Phone EA 4222

CAPITOL HILL METHODIST............Sixteenth Avenue North & East John
Rev. Alexander G. Bennett Phone EA 4779

CENTRAL LUTHERAN..........................Eleventh Avenue & East Olive
Rev. John L. Sawyer Phone PR 5363

FIRST CHRISTIAN..Broadway & East Olive
Rev. Warner P. Muir Phone EA 0487

FIRST UNITED PRESBYTERIAN..........Fourteenth Avenue & East Spring
Rev. William H. French Phone PR 6375

GERMAN CONGREGATIONAL................Eleventh Avenue & East Howell
Rev. George Hein Phone EA 8322

HAVEN METHODIST.........................Tenth Avenue North & East Lynn
Rev. Walter Torbet Phone CA 2056

MOUNT ZION BAPTIST.................................1634 Nineteenth Avenue
Rev. F. W. Penick Phone EA 5056

PILGRIM CONGREGATIONAL............Broadway North & East Republican
Rev. Ralph V. Conard Phone CA 0343

PROSPECT CONGREGATIONAL..........Twentieth Avenue & East Prospect
Rev. John F. Dunstan Phone EA 8570

WELSH PRESBYTERIAN....................Tenth Avenue North & East John
Rev. J. G. Williams Phone CA 0797

WESTMINSTER PRESBYTERIAN...........Harvard Avenue & East Howell
Rev. Robert T. MacFarlane Phone EA 5373



Eus Elden Scott

PASTORS OF SEATTLE CHURCH:

Organized by Alson W. Steers, who may have served as part time pastor for the first two or three years.

Church was organized at the close of a protracted meetin held from February 21 to March 9 by Evangelist A.W.Steers. Membership 12.

Elder was R.C.Jackman. Deacons: B.J.Davis, J.L.Massey, and the deaconnesses Ollie A.Massey. Clerk: Henry Goodell.

This was evidently in the year 1890.

October 30. 1892, a meeting was held to elect a pastor to succeed Eld. Steers, as he had tendered his resignation. Dr. William Chapman was chosen for one year, with a pledged salary of $300.00 for the year. At end of year, only $125.00 had been collected.

In Dec., 1893, a meeting called to extend a call to Dr. Chapman to continue as pastor.

On March 25, 1894, Dr. Chapman again called as pastor.

On March 14, 1897, Dr. Wm. Chapman again called as pastor.

On March 6, 1898, another call extended to Dr. Chapman.

On March 5, 1899, Dr. Chapman again elected pastor, from March 5, 1899 to March 5. 1900.

**

On April 28, 1901, at a business meeting of the church Eld. S.P. Hayward, pastor then in Auburn, Illinois, was called as pastor.

On March 4, 1902, Hayward called for another year. Salary: $800.00

April 19, 1905, G.E.Cooprider received 17 votes as pastor. He was written to to discover if he could come as pastor.

By May 17, 1905, it was learned that Bro. Cooprider was to be the evening evangelist at Nooksack. This would help in his moving to Seattle, if he came as pastor.

Bro. Copprider evidently began his work as pastor of the church immediately after the Nooksack meeting, for on Sept, 27, 1905, he made a report of what pastoral work he had done.

On June 3, 1907, resignation of Bro. Cooprider as pastor accepted.

Oct. 25, 1907, a call was extended to Bro. Murphy to come as pastor.

Dec. 22, 1907, owing to illness of wife, Bro. Murphy wished to resign his pastorate.

Jan. 6, 1908, a call was extended to S.P.Hayward to become pastor.

Word was soon received from Bro. Hayward that he would assume pastoral duties the 7th or 8th of February.



(L. to R.) Pastor Al Currier, Al Lobb (son), Ken Hamilton, Region Superintendent Jim Smith, Dr. Lobb, Maxine Lobb, Virgil Crawford, and Gene Rorvig.

DR. ALVIN LOBB HONORED

Dr. Alvin Lobb was presented with a distinguished service award on April 13 by Western Regional Superintendent W. James Smith. Now a resident of Bellingham, Washington, Dr. Lobb has served as a pastor in the Western Region for more than fifty years. Pastorates include Advent Christian Churches in Bellingham, Wash., and San Francisco and Pasadena, Calif., as well as several other places. Dr. Lobb was presented with an engraved plaque recognizing his outstanding and dedicated service.

Accompanying Supt. Smith were Rev. Al Currier, Gene Rorvig, Ken Hamilton, and Virgil Crawford, pastor and members from the Bellingham Church. Dr. Lobb's son Al and his wife Maxine from Seattle were also present.

Dr. Lobb is regaining his strength very well after a long illness this past winter.

...dowed missionary mother in 1889, when she was barely five years old!

gospel in village squares, farmyards, or humble peasant homes.

SIGNIFICANT MIDWEST MINISTRY

At the invitation of the Central Region Board, Millie Griswold, Director of Christian Education, and Roland Griswold, Director of Church Expansion conducted an intensive three-week ministry in the Midwest in the late spring. Three state conference meetings were held in addition to sessions in 11 other churches. 55% of the region's churches were represented at these 14 workshops.

The purpose of the tour was to acquaint churches in the region with basic church growth principles and how the offices of Christian Education and Church Expansion could assist churches in planning for growth. The 1981 HARVEST NOW! thrust in evangelism emphasis was introduced, and churches were encouraged to purchase a basic Church Growth Bookshelf.

Many people are not aware of the wide area covered by the Central Region. The Griswolds logged over 12,000 air miles in the 3 weeks. The easternmost church visited was New Albany, Indiana; with Bristow and Council Valley, Oklahoma the farthest west. The north-to-south range was from Baraboo, Wisconsin to Fort Worth, Texas. In between, they ministered at Stantontown, Ohio; Iberia and St. Louis, Missouri; Mendota, Galesburg, and Aurora, Illinois; and Villisca, Iowa.

At every location, people were interested in the presentations. Some churches were threatened by the thought of growth, some were excited, and a few had a "we could care less" attitude. A detailed report of attitudes, observations, and outlook for the future for each church was prepared and deposited with Regional President Dwight Carpenter and Regional Superintendent Joe Tom Tate. Be much in prayer for these men and their board as they seek to develop growth strategies for their region. Many of the existing churches are in areas where less than 50% of the population are churched. "The fields are white."

1

Better understanding of Pastor Farnums first words from this pulpit.

Fun reminising, going thru the old Bulletins for my information - also I'm very grateful to Sr. Scott & Chapman for their help because the history of this Adventist group goes back a good many years.

In fact our church was organized in 1890 or 91 - by my Father. Sr. Scott came here to become a bride in 1891 & the church was organized then. The Chapmans came a year later from Eastern Wash. Cudworths - Davis.

Father & his little band built a small rough 1 room bldg. on a leased lot on Warren Ave at foot of Queen Ann hill. It was surrounded by a mud hole - rough benches, no carpets, coal ~~st~~ heater, no organ & I

2

presume oil lamps. In those days it was considered somewhat of a sin to have organ music - Tuning fork. Always a few members with modern ideas.

Fight & foot race - organ won out.

Laura Hunt first organist.

This small groups path was not strewn with roses for they had to tear down their little church home & moved to Masonic hall - 2nd & Pike.

One story structure on 3rd between Mad. & Marian - Then to old abandoned Presb. church at 3rd & Mad & from there to the Power house church - in which we worshiped for 20 years. In fact gentlemen your Mens Brother was organized there in 1920. Pastors salary 0 - 1917 - raised to 20.00 per wk.

Power House derived its name - poor location - Greeks, Italians & Jews - all having own church affiliations. But at that we lacked S. S. facilities. Portable

3 in front yard -

Think it was when Bro. Hayward was preaching in old Pres. church, that a small ch. was built in U. District & Father preached there - 47 + 11 N.E. Not enough to support so it was finally sold & money turned over to mother church which was now at P.H. with understanding it was to be used toward erection of better Bldg. in better location. Property sold for $1,650. Sold in 1910

Pastor Forester was pastor when the idea of a new church began to be thot of by several.

Bor location, needed more room for S.S. Promise of Seattle becoming one of largest Seaport cities on Coast & as such should have an Advent church Home to be proud of. so -

In Nov. 1919 - Ex. Board decided to start a new church fund. Annual B. meeting in Mch 1920 accepted unanimously.

Managers of fund were —

PAGE 4 - MISSING

5 You're heard of painless extraction of teeth - we carried on painless " of money for it certainly rolled in with a smile behind it. campaign

Envelopes printed.
Cont. box -
Federal Food products profits
Candy sales -
Talent Bags -

Talking of small change, Alden Class penny fund - Same as Womans of today. Gave entertainments - repeat performances Chapman home scene of Concerts - parties & sales - Fun while it lasted

All funds raised & deposited in bank drew ~~6%~~ then 4% interest - Now seems to me - charge to go in & look around.

~~June~~ Jan 1921 - Bro. Baker & his wife arrived with their youth & enthusiasm & from then on, never a

dull moment as far as Bldg Program

Mostly - or <u>all</u> elderly ministers

incident about Bakers - Beards

Several sites considered - 13 &

E Howell & offer made but not accepted.

then 13th & Olive selected & purchased

for $1,750. May 1921 -

Com. to consider plans were

L. E. Baker, Geo Tripp & C. W. Gropp.

Herb. Woodford responsible for brick

idea in S.S. Red & Blue -

Finance Com. brick books $1.00

per brick.

W. H & F. M. started piano fund

for new church - purchased $175.00

Contract for this lovely Bldg.

~~let~~ signed in Mch with Western

Con. Co. Ground breaking ceremonies

also in Mch -

By May 31 able to lay corner stone

200 present with Pastor B. in charge &

the ministers Lucas, Lobb, Keepers & Armstrong & Dr. J. B. Chapman assisting.

Benches set up inside - ours

5 back on right hand side.

By June brick work completed

& windows going in.

Dedication services had to be

postponed due to pews not being shipped

as planned. Bulletin - Pews attractive

& comfortable but <u>not for sleeping</u>!

Finally on ~~Nov. 29~~ Dec 6 - this church

bldg we had dreamed of - hoped for &

planned & worked so hard for, became

a wonderful reality & Ded. services

were held.

The theme of the last service

held in P. H. church was "Memories"

-8- Was a glad & yet sad occasion.
Last lines of verses I wrote -

Dear church as we go from old to new
Our labor of love is far from thru
We bend our knees in sincere prayer
That Gods blessings will follow there
So now old ch. full of memories dear
We must move on & leave you here.

Dr. Jenks of Aurora preached
The Ded. Sermon in the afternoon
Pastor Baker took for his text
that first morning in the New church
Matt 16:18 "I will build my church"
Evening sermon preached by Pastor
Keefers of Nooksack church -
Like to mention Clyd Ingersoll
was our first custodian & The Bulletin
mentioned him living only 3 blks from

9 the church - ~~I believe~~ He's ~~been~~ still
custodian & still about 3 blks from
church -

First Wedding was that of Aleta
Chapman & Robert Robinson. Oct. 16-26
Silver Anniversary next year -

After 25 years of worship here
Our appreciation should be greater
~~should be greater~~ than ever to those
(many of whom are at rest) for
their sacrifice & labor of love to
make this Bldg. possible. It belongs
to each & every one of you and as
your church, you should cherish
it & give of your very best

Advent Christian Church

MINISTER:
PAUL M. VANNAH, B. D.
4317 BURKE AVENUE ZONE 3



TELEPHONES
CHURCH: EAST 6228
HOME: MELROSE 7651

13TH AVENUE AND EAST OLIVE STREET
SEATTLE 22, WASHINGTON

February 26, 1960

To all Members and Friends of the Seattle Advent Christian Church:

Seventy (70) years ago on March 9, 1890 the Seattle Advent Christian Church was "set in order" with twelve (12) members, and on the Wednesday following, March 12th, 1890 a business meeting was held and officers elected.

The Seattle Advent Christian Church is observing the 70th Anniversary on Wednesday, March 9th, 1960 at 7:30 P.M. in our church. An interesting program is being arranged which you will not wish to miss, and we invite all of you to attend. Refreshments will be served during the evening. Tapes and greetings from former pastors and National leaders are included in the events of the evening.

Please pass this word on to anyone you think might like to attend.

70th Anniversary Observance Committee

Ruth A. Keepers

Chairman: Mrs. Ruth A. Keepers

Paul M. Vannah

Pastor: Rev. Paul M. Vannah

PERSONNEL

REV. J. HOWARD SHAW, Executive Secretary of the Advent Christian General Conference

REV. HUGH SHEPARD, National Director of Home Missions of the Advent Christian Church

REV. LEMUEL PETERSON, Executive Secretary of Seattle Council of Churches

Welcome Greeters..........MR. AND MRS. C. C. MAGOON

Guest Book............................MRS. FRED SCHWARZHANS

REV. PAUL M. VANNAH..Pastor

FORMER PASTORS

ELDER ALSON W. STEERS
DR. WILLIAM CHAPMAN
REV. S. P. HAYWARD
REV. GEORGE E. COOPRIDER
REV. FRANK A. BAKER
REV. B. FORESTER
REV. LEE E. BAKER
REV. ALVIN E. LOBB, Sr.
REV. P. H. JAFFARIAN
REV. M. H. FARNUM

70th Anniversary

SEATTLE ADVENT CHRISTIAN CHURCH

1890-1960

PROGRAMME

MARCH 9, 1960 · 7:30 P.M.

Seattle, Washington

Hymn No. 363.."Faith Of Our Fathers"
Hymn No. 443.."We Are Voyagers"
Scripture Reading..................................Rev. Donald Keepers
Prayer..Rev. Paul Vannah

GREETINGS!

Rev. J. Howard Shaw
Rev. Hugh Shepard
Rev. Lemuel Peterson

Special Music..Randy McCarty
Great Grandson of Dr. William Chapman
Poem...Miss Emma Pardee
Letters and Tape Recordings from Former Pastors
Special Song............................"We Are Sailing Into Harbor"
Reading from Old Records..Mr. and Mrs. R. W. Christiansen
Special Song..."The Lifeboat"
From New Jubilee Harp
Some Highlights from the History of the Church
Mrs. J. B. Keepers
Honors to Mrs. Leona Rouse, Mrs. Charles Kent and Mrs. Earle Moulton
Hymn No. 397.."What A Gathering"
Pictures on Screen
Benediction
Refreshments

A. C. 70th anniversary 1960

Let's turn back the pages of time to over 70 years ago
When the search for a land of opportunity began to grow
Young and old were endued with the spirit of unrest
On hearing the glowing reports of the great Northwest.

Many sold their belongings and boarded the train
Just where they were going, they could hardly explain.
But the city of Seattle was quite young at that time,
And to many of the searchers it was the spot sublime.

The city grew fast as industries moved in
Thus churches were needed to cope with sin,
Churches were being built by many denominations
Which required hard work and strong determinations.

It was in the year of 1890 that God gave the call
And the Advent Christian people came. About 40 in all.
They came from the North, South, East and the West
To receive God's blessing and find peace and rest,

After much time in prayer in seeking God's will
They were directed to a place on Queen Ann Hill.
The place was small, but the zeal was great
As they faithfully worked both early and late.

In erecting a building difficulties will arise
And, as is typical of Seattle, it was leaky skies.
Their faith was undaunted as they worked in the mud
And continued to preach about Noah and the flood.
God gave them a message; they must make haste
There was no time to lose and no time to waste.
God's word must be preached with power from on high
To convict a sinful world that the coming of the Lord is nigh.

Men of God, like Dr. Wm. Chapman and Eld A. W. Stearns;
Laid the foundation and preached the Word for many years
People were converted and came into the church,
So, for a new location, they must now go and search.

By trusting God and relying on His abundant grace,
They rented a hall ~~that~~ which supplied the needed space,
Space for worship service and rooms for Sunday School
Where children could come and learn the Golden Rule,

But they had long prayed for a church of their own
Where their message could better be made known.
They knew God's promise was sure and could not fail,
When they saw, back of a power house, a church for sale,

The old James Street cars were drawn by cable,
When the power from the motors made them able.
The cars came over the hills with a terrible rattle
Reminding the riders that they were now in Seattle,

The church was bought by the Advent Christian people,
Now it was all theirs from the foundation to the steeple.
With all the joy that could ever be expressed,
They felt that their prayers had been greatly blest,

It was the year 1903 that the church was dedicated
By men of God whose lives were fully consecrated.
The Word could now be preached, the seed could be sown
From the "Power House Church", as it was afterward known.

For some time Eld. S.P. Hayward pastored the flock,
Then A.W. Merritts came preaching Christ the solid Rock.
After which Geo Coopride and Frank Baker held the fort
Until Eld. B. Forester and Max Wilson steered their ship into port.

Many fond memories go back to the good old days
When the Power House Church rang out with joyous praise,
The good news that Christ will soon to return again
aroused the Advent people with many a hearty "Amen",

As proof of God's care for His own along the way.
We have some of the earliest members with us to-day,
Mrs Leona Rouse, a faithful, active member for 63 years
~~Looks forward to eternal life free from sadness or tears.~~
Mrs Daisy Kent, who has overcome many trials and fears,

In 1921, out of the East, came a fine young preacher
Filled with the Holy Spirit and an excellent teacher.
Rev. Lee E. Baker came prepared to do his very best
As he sought to serve the Lord in our great Northwest.

Under the leadership of Bro. Baker, the church began to grow;
The question was, what shall we do, where shall we go?
They called a special meeting to discuss their plans,
Then after much prayer left the problem in God's hands.

God told them to buy a lot ~~on~~ up Capitol Hill
Then build a church which would require much skill
They prayed and planned till the days grew cold,
But kept on preaching as did Noah of old.

Prospects were good and skies were sunny,
But where, oh where would they get the money.
"We can never do it," said doubting Thomas,
But God is faithful, He will not forget His promise.

All the people worked with a free good will
And they built their little church on Capitol Hill.
After bidding the Power House Church a sad farewell
They enter their new church at the tone of the bell.

In 19~~28~~33 a call was sent to a man of Canadian birth,
A real man of God, and of great spiritual worth.
He knew his Bible and could preach the gospel truth
Which appealed to the adults as well as the youth.

Dr Alvin E. Lobb served the church long and well,
The ~~numbers~~ souls he led to Christ, only eternity can tell.
When he was called to serve the Lord elsewhere
Dr. C. R. Jenks came to minister, in answer to prayer.

Then when Dr. Jenks had thus served his Master
The church was confronted with the need of a pastor.
In 1942 an SOS call was sent to the state of Maine,
There was nothing to lo~~o~~se and everything to gain.

After patiently waiting for the answer to the call
Came Rev. & Mrs. P. H. Jaffarian with Ruth Ann ~~and~~ & Paul.
In the hearts of the people they readily fell
For they had the grand old gospel story to tell.

Then before their allotted time, as pastor, could expire,
A terrible accident forced the Jaffarians to retire.
Again, for a pastor, they turn to the eastern coast
Where they found a man whom the people needed most.

In 1949 Rev. & Mrs. M. H. Farnum came to the far away West
They came to the church recommended as the very best.
Their devoted life and winning ways proved their worth
In teaching the true life in Christ ~~through~~ by the ~~spiritual~~ new birth.
When God called Bro. Farnum to another field of labor
To win the lost, his friends, and perhaps his neighbor,
God sent Bro. Weldon Chambers, who was a new comer,
To serve the church, as pastor, during the summer.

Bro. Jaffarian, who is ever on hand in time of need
Filled the gap, fed the flock and planted the seed
While the people prayed, planned and worked a little faster
In seeking God's will about securing another pastor,

News came of a fine young man on the Eastern shore,
One whom most people had never even heard of before.
With all six feet of energy and anxious to work
It was certain that this man would not be a shirk.

In 1953 Paul M. Vannah and family were ready to go,
Ready to preach the gospel, ready to help it grow;
In the service of the Lord they were ready to begin
After bidding farewell to their many friends and kin,

Leaving the rock bound, storm tossed shores of Maine,
Across the country through fertile vallies of waving grain
Over the mountains and rivers they press on their way
To the land of God's choosing and, - we hope to stay.

THE VOICE OF CHINA AND ASIA
INCORPORATED
Missionary Society
BOB HAMMOND, P. O. Box 15M, PASADENA, CALIFORNIA, U.S.A.
Cable address: VOCINC, Pasadena, California • Telephones: SYcamore 6-3117 or MUrray 1-8280

February 1960

Dear Friends of China and Asia:

Come stand with me in the Mong Kok market place in Hong Kong. No words can ever tell the multiplied stories of sorrow, want or poverty in evidence here— desperate poverty not only for physical needs, but mostly for "the bread of life," the light of the Gospel of Jesus.

In this two square blocks of space, some three thousand souls, Chinese people young and old, try to eke out an existence. This is only one tiny segment of Hong Kong's four millions, and they in turn are but a drop in the vast ocean of China's 600 millions, many of whom are perishing under the Red terror of atheistic oppression.

In a half block on the street, I counted two hundred people. There were some thirty small, dirty shacks or hawkers' stalls. In each stall are various sizes of old wooden tables, all wet from the "pak choi," Chinese greens or leeks and onions, and always three or four people to care for the stall. Surrounding the areas are hundreds of China's people buying dried fish, mushrooms or greens. People — souls — and all HUNGRY — poor but loveable, kind, and always responding to a smile. One out of every three has tuberculosis.

One among these hundreds and thousands was an old, old woman. This particular "voice" of China and Asia had hands worn with toil and a face wrinkled and lined with worry, care and sorrow. On her back was a Chinese baby with swollen eyes, a dirty runny nose, and little bare feet hanging limply by her side. I talked to her. She looked at me and I read her soul — she was dying of starvation — starving for just a little of the love of God. Heathen darkness must be dispelled!

Oh friends, the harvest is so ripe! And love-filled reapers are so rare. Help us pray. Help us send relief, BUT most of all, sacrifice by giving liberally so that we in turn can give the Bread of Life to these perishing souls. Write to us now and let us know you are praying for us.

Remember the vast needs on the field — in Hong Kong, Formosa, Korea, the Philippines, Japan and elsewhere. Remember also the missionary broadcast of the Voice of China and Asia as it goes forth to thousands in this land also. The Lord bless you as you give! Helen and I join together to thank you.

Sincerely yours for souls,

Bob Hammond

"Go ye into all the world and preach the Gospel to every creature"—MARK 16:15



Protestantism's fortnightly magazine of evangelical conviction

Dear Reader:

The majority of our readers whose subscriptions expired in November and December--as yours did--are members of our "hard core" of charter subscribers who have been with us from the first issue of CHRISTIANITY TODAY. The probability is that you are also a charter subscriber, and for this reason in particular we are persuaded that you do not want to let your subscription lapse. We are pleased with the rapidly climbing percentage of renewals from charter subscribers. Naturally we want to see this percentage go as near 100% as possible. Your renewal today will help us realize this goal.

We are therefore holding open our special offer made to you of a free copy of Dr. Henry's new book, Revelation and the Bible, on receipt of your renewal for one year at $5.00.

The enclosed circular hardly more than hints at the content of this book. You will find in it the answers of scores of important questions by competent men who are in intimate touch with the spiritual and theological problems of this generation.

There are two reasons why we suggest that you send in your subscription renewal today for 1960:

1. We have been carrying your subscription beyond the expiration date in the confidence that you intended to renew. We don't want you to miss the "solid" issues that are ahead. The February 15 Spring Book Review issue alone, with at least eight extra pages of brilliant reviews of the best of the new books on religious themes, is worth the subscription price. And we can't extend your subscription indefinitely without your renewal order.

2. The response to our special book offer of Revelation and the Bible for subscribers' renewals and gift subscriptions has been great, and we have confidence it will be appreciated by you.

Please take care of your renewal today. Enclosed for your convenience is a Time Saver renewal form which we have prepared showing your mailing address as we now have it. If there is any correction to be made, please indicate it and return the renewal reminder with your check, or mark the "Bill Me" box, if more convenient. The enclosed business reply envelope is for your use.

Sincerely yours,

Roland E. Kuniholm

Roland E. Kuniholm
Circulation Manager

REK/nd

JAY FREES
PLUMBING & HEATING
409 FIFTEENTH AVENUE NORTH
Seattle 2, Washington
Member of Association of Master Plumbers
State of Washington, Inc.

Just to thank you

Emma Pardee
1632 14th Ave.
Seattle, Wn

It is a pleasure to serve when payment is received so promptly.

As a customer, you are mighty important to our organization. We hope that you feel you have been served in a courteous, efficient, manner for, we know that if you are pleased with our service you will refer us to your friends.

We appreciate your calling upon us to do this work. In the future, we shall be more than glad to assist you in solving any plumbing, heating, or sewer problems.

Thank you for your business.

Very truly yours

Jay Frees

Jay Frees

ctw

Advent Christian Church

MINISTER:
PAUL M. VANNAH, B. D.
4317 BURKE AVENUE ZONE 3



13TH AVENUE AND EAST OLIVE STREET
SEATTLE 22, WASHINGTON

TELEPHONES
CHURCH: EAST 6228
HOME: MELROSE 7651

February 26, 1960

To all Members and Friends of the Seattle Advent Christian Church:

Seventy (70) years ago on March 9, 1890 the Seattle Advent Christian Church was "set in order" with twelve (12) members, and on the Wednesday following, March 12th, 1890 a business meeting was held and officers elected.

The Seattle Advent Christian Church is observing the 70th Anniversary on Wednesday, March 9th, 1960 at 7:30 P.M. in our church. An interesting program is being arranged which you will not wish to miss, and we invite all of you to attend. Refreshments will be served during the evening. Tapes and greetings from former pastors and National leaders are included in the events of the evening.

Please pass this word on to anyone you think might like to attend.

70th Anniversary Observance Committee

Ruth A. Keepers

Chairman: Mrs. Ruth A. Keepers

Paul M. Vannah

Pastor: Rev. Paul M. Vannah

The ongoing Church Ministry and its financing are outlined inside this folder.

This year a separate concern is the upkeep of the building in which we worship and which is our legacy to maintain.

This – the

50th ANNIVERSARY

year the exterior brick walls require "tuckpointing" to reinforce the eroding mortar and to stop intruding moisture. Painting of exterior trim and limited interior refurbishing are all a part of



50 years ago others sacrificed by "Buying Bricks" to build a church

$9500 is needed now to "save those bricks"

How many bricks can you "buy" ?

Purchases may be made on a one to three year basis.

HOW MUCH SHOULD I GIVE?

IS A FAMILIAR QUESTION

THE SAME ANSWER APPLIED TO ALL

"TITHES AND OFFERINGS – AS THE LORD HAS PROSPERED US"

ONE TENTH IS THE SMALLEST PORTION – IT IS THE ONLY BIBLE WAY –

ALL THAT WE POSSESS IS HIS –

"THE CATTLE ON A THOUSAND HILLS"

WE ARE CARETAKERS ONLY, OF ALL THAT HE TRUSTS TO US

Seattle Advent Christian Church
Dedicated to our Lord
1925

FIRST ADVENT
CHRISTIAN
CHURCH
A.D. 1925

HOW YOUR DOLLARS IN THE CHURCH OFFERING ARE DIVIDED

THE CHURCH PROGRAM AND ITS FINANCING – 1975-6

COMMITTED CHRISTIANS CARE ABOUT PEOPLE

#1 SUNDAY SCHOOL — COUNSELING — OFFICE CO-ORDINATION — INTERN — NEIGHBORHOOD BIBLE STUDIES — EVANGELISM — NURSING HOME MINISTRIES

TAPES — BOOKS — PRINTED WORD — WORSHIP THRU MUSIC, ARTS AND CRAFTS — PULPIT AND PASTORAL

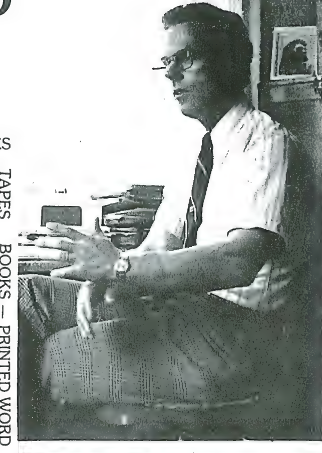
VISITATION — #2 MISSIONS ABROAD — HOMES FOR SENIOR CITIZENS—ORPHANS — COLLEGES — YOUTH—PUBLISHING—CHRISTIAN EDUCATION — "CHOICE"

CAMPS — MISSION CHURCHES — #3 UTILITIES — INSURANCE — MAINTENANCE — SUPPLIES

$20,953 FOR LOCAL CHURCH MINISTRIES
57¢ OF EACH DOLLAR
#1

$7475 FOR OUTREACH
20¢ OF EACH DOLLAR
#2

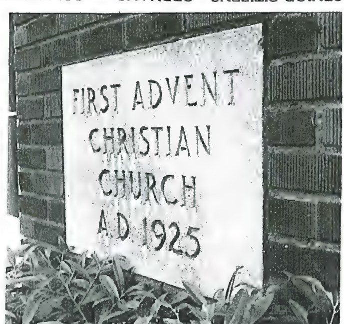
$8377 — FOR ORDINARY [illegible]
CHURCH AND PARSONAGE
23¢ OF EACH DOLLAR AND UNCLASSIFIED
(EXCLUSIVE OF "THE BRICK FUND")
#3















WHY A SPECIAL EDITION?

This special edition is a project of the Public Relations Department of the First Advent Christian Church. Its purpose is to illustrate the church's ministry to the immediate Capitol Hill community and the greater Seattle area.

The people of the Public Relaions Department wish to thank Mr. Louis Magrini, editor and publisher of the CAPITOL HILL TIMES for his invaluable assistance in making this issue possible.

Special First Advent Christian Church Edition



EA 3-5777
1828 Broadway
LOUIS MAGRINI
Editor and Publisher

COMMUNITY SPOKESMAN FOR THE 75,000 PEOPLE ON THE HILL
MEMBER WASHINGTON NEWSPAPER PUBLISHERS' ASSOCIATION

Summer, 1965 First Advent Christian Church, 1300 East Olive St., Seattle, Wash. 98122

Pastor's Corner

By Clio E. Thomas

We hear an awfully lot of talk in our day about the lack of meaning and purpose in life. There is a deep sense of restlessness and dissatisfaction abroad in our society.

How do we account for this? We live in the most prosperous, the most productive, the best physically equipped society on the face of the earth. We have the highest standard of living in the world's history.

Yet, we are a people at loose ends. Large numbers of people have no sense of meaning or purpose.

I wonder if the answer cannot be found in the things to which we give ourselves. A person's life will find meaning in proportion to that to which it is committed. If it is committed to gadgets, goods, and property, then it will have to depend on these. If it is concerned with glamour, sex, and entertainment these will control the life.

Many wise people down through the ages have suggested that life will be as big as we let it be. Make it self-centered and it will be just as big as that warped self. Take in the family and community and it will be some bigger. Take in a committment to God and His world and it will be as big as He is.

This is what Jesus Christ meant when He said, "I am the way, the truth, and the life." If a person is committed to God all of God's world opens up to him as a place of opporunity and service.

What our world desperately needs today is a great host of



people committed to the way of God. Not only would this help to change the climate of desperate, struggling humanity as a whole, but it would give to the individual a sense of Divine mission and purpose. It would give meaning to an otherwise meaningless life.

Those of you who read this know that this is right. Some of you sit today within the four walls of your apartment, and that's about as big as you've let your life become. Some of you are controlled by habits and thoughts which are making your life miserable. Some have all of the luxuries and convenienceès of life but find that something is still lacking. Others take the attitude of "eat, drink, and be merry,,' for tomorrow you die.

Any realistic appraisal of life shows that there must be more to it than this. Many, many folks have found that there is much more to it. Some of you who read this know that, too!

(Continued on page 4)

SUMMER PROGRAM PLANNED FOR COMMUNITY YOUTH OF ALL AGES

Just after school is out the First Advent Christian Church will launch its second annual Summer Program for Children and Youth. The scheduled starting date for activities for first graders through high schoolers is set for June 28th. (See Summer schedule on page 2.)

The Summer Program was started a year ago as an experimental attempt to provide meaningful activities for children and youth during the school vacation period. The response was so enthusiastic that the church has decided to continue the program on a yearly basis.

Some of the objectives have been spelled out as follows:

1. Provide children and youth with opportunities to make creative and meaningful use of Summer leisure time.
2. Provide for adventure and learning in the out-of-doors; sports, hiking, swimming, camping, etc.
3. Give opportunity for belonging to and enjoying a group of friends in a Christian environment.
4. Develop personal skills.
5. Open channels of communication between young people and adults.
6. Build meaningful relationships between children and youth across racial, economic, and sociological lines.
8. Involve the church in active service in the immediately community.

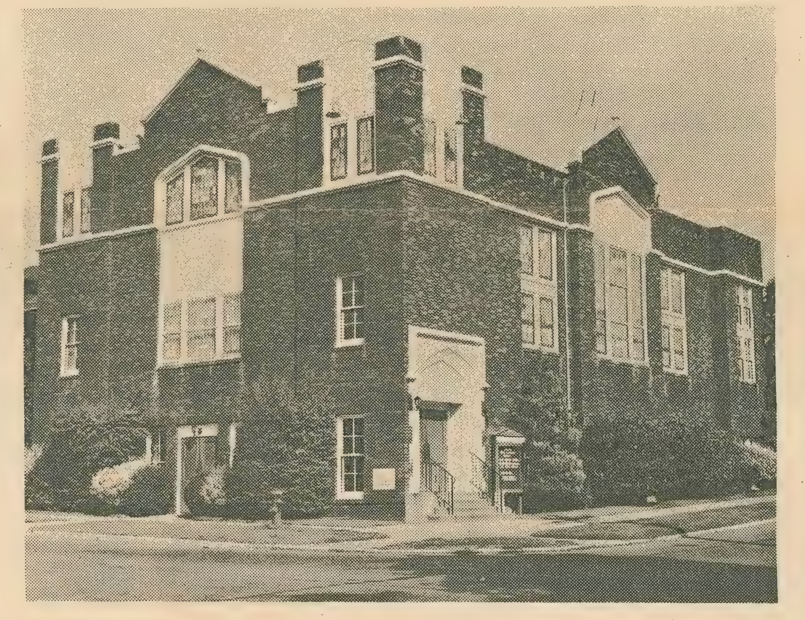
The Rev. Fred W. Clothey, Director of Summer Work, has announced that four separate, but coordinated, programs are being developed to cover all age groups from first grade through senior high. Each group will be involved in study, exploration, creative activity, and recreation.

The theme adopted for this Summer is "We Believe", with its basis in the Apostle's Creed. On the primary and junior levels there is to be a weekly study and activity period revolving around some aspect of this basic theme. These weekly activities are to be couched in the context of small group situations and will include a variety of experiences in and out-of-doors.

The junior and seniors high school groups will meet less frequently for actual study, but will be regularly involved in work projects, recreation leadership, sports, cook-out and camp-out experiences.

It is the purpose of the church to provide exciting and meaningful summer activity for school age children and young people. This program is being conducted by a competent and trained staff of adults and older youth under the direction of a full-time staff person, Mr. Clothey.

Persons who are interested in enrolling their children or youth in this program should contact the church by stopping by the office at 1300 E. Olive Street, or by calling EA 2-6228. This Program is completely financed by the church, but any persons who would like to share in its support are welcome to do so.



WORLD KNOWN MISSIONARIES GUEST SPEAKERS AT CHURCH

Last February Dr. Frank C. Laubach, one of the great Christian missionary personalities of our time, appeared in a series of meetings at the church. An author, educator, and literacy expert, Dr. Laubach has worked as a missionary in 103 countries and has been responsible for teaching people to read and write in over 300 languages.

While he was here Dr. Laubach spoke on world need and made an urgent plea for the mobilizing of an "army of amazing love" to lift the needy peoples of the world. As a result of his appearance a number of people are becoming actively involved in his work in the eliminating of world illiteracy.

Another world-known missionary figure, Dr. E. Stanley Jones, is scheduled to appear here next January. Tentative dates are set for January 6-14.

Like Dr. Laubach, Dr. Jones has worked in scores of countries all over the world, and is a prolific writer. Much of his writing has been of Devotional material, and the "inner life".

The thinking of the church in bringing these great men to Seattle is to be of service to the community. This was expressed by Pastor Thomas when he said, "The great Christian leaders of our time need to be heard. These men have wrestled with the issues and problems which confront the world and the church. We feel that we ought to help get them before the public so that their wealth of knowledge and experience can be shared. People need to have the opportunity to be challenged and inspired by such men."

An Open Invitation

The First Advent Christian Church extends a cordial invitation to the residents of the Capitol Hill area and the Greater Seattle community, to share with us in worship and Christian service.

The church seeks to meet the needs of a growing and changing community. Young and old, married and unmarried, need the church and its opportunities for worship, spiritual growth, and service to others.

It is hoped that the **Special Edition** will provide a glimpse of church life, and that as a result the church can have a growing ministry in the local community and the larger city.

We will continue to seek people who need Christ and His Church. But, we would also hope that people would seek the Church. Persons who would desire the service of the Pastor are asked to call EA 2-6228 or ME 2-7651.

INTRODUCING THE ADVENT CHRISTIAN CHURCH

For over forty years, the Seattle First Advent Christian Church has been located at 13th and East Olive Street on Capitol Hill. Although many people are familiar with the physical plant, perhaps the history of the local church and the Advent Christian demonination is not as well known to neighborhood residents.

The Advent Christian Church become a denomination in 1860 as the result of the Adventist Movement in New England under the leadership of Baptist, Methodist, Episcopalian, and Congregational preachers. The primary emphasis of the movement was the preaching of the Second Coming of Jesus Christ and an associated doctrine of Conditional Immortality.

Today there are approximately 450 Advent Christian churches in nearly every area of the United States. For administrative purposes, the demonination is divided into five regional areas and each area is divided into local conferences. The Seattle church is a member of the Western Washington and British Columbia Conference comprised of six churches in this area.

The Advent Christian church believes in the Bible as their only rule of faith and that Eternal life is the gift of God through Jesus Christ. Like the Baptists, they believe in baptism by immersion at an age when individuals are mature enough to realize the significance of profession of faith and church membership.

The Seattle church was organized in 1890 by evangelist Alson W. Steers, who served on a part time basis as the first minister to the group which was comprised of twelve members. The first meeting place was in a wooden building on Warren Avenue at the foot of Queen Anne Hill. In 1892, the church called Dr. William Chapman to be its minister. Dr. Chapman was a practicing physician, and a city alderman who also served the church as pastor for over eight years.

As the congregation grew, the location of the church changed from the Queen Anne site. The group first moved to the Masonic Hall, then located at 2nd

(Continued on page 4)

SCHEDULE OF CHURCH SERVICES

Sundays

Sunday School . . . 9:45 a.m.
Morning Worship . 11:00 a.m.
Youth Fellowship . . 7:00 p.m.
Evening Service . . 7:00 p.m.

Wednesdays

Midweek Service . . 7:30 p.m.

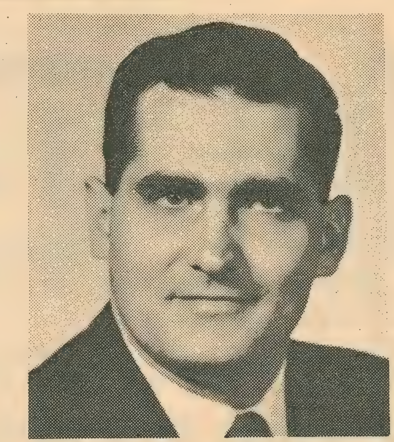
Capitol Hill Daily Vacation Bible School

The Advent Christian church is one of the participating churches in the community-wide Daily Vacation Bible School sponsored by seven Capitol Hill churches. The school will be held the week of June 14 through 18 in the Central Lutheran and First Christian churches. The vacation school staff will be drawn from the teaching staffs of each of the churches. All Capitol Hill youngsters are invited to participate regardless of church affiliations. The sponsoring churches are Capitol Hill Methodist, Pilgrim Congregational, Westminster Presbyterian, First Christian, Central Lutheran, Advent Christian, and St. Marks Episcopal church. The churches comprise what might be called the "Broadway Parish."

Sessions will be held from nine-thirty a.m. to two p.m. each day and will include craft classes and recreational activities as well as Bible studies. The theme of the week's school is "God In His World."

By pooling the resources of the individual churches, the resultant Vacation Bible School should provide the best possible program to community youth. The summer program of the Advent Christian church will begin two weeks following the community-wide school.

FRED CLOTHEY TO SERVE AS PROGRAM DIRECTOR



The church is fortunate to secure the services of Reverend Fred Clothey to direct the 1965 summer program. Mr. Clothey served as the program director during 1964, and developed the unique curriculum used during that summer.

The Rev. Mr. Cothey was born in Madras, India in 1936 to missionary parents. He spent most of his early years in that country, and came to the United States to complete high school at West Wareham, Massachusetts in 1953.

He attended Aurora College, Aurora, Illinois, graduating in 1957 with the B.A. and B.Th. degrees, with majors in Sociology and Theology, and a minor in Philosophy. In 1959 he graduated from Evangelical Theological Seminary, Naperville, Illinois, with the B.D. degree.

From 1959 to 1962, Mr. Clothey served as Director of Youth Work for the Advent Christian General Conference. During this time he was a member of the Committee on Youth Work, and the Committee on Camps and Conferences, of the National Council of Churches of Christ in the U.S.A. He was a participant in the 1960 White House Conference on Children and Youth.

At the present time Clothey is a graduate student at the University of Chicago Divinity School. He is enrolled in the Department of History of Religions under a Fellowship grant.

Mr. Clothey recently received his Master's Degree from the University of Chicago, and is now completing his work on the Ph.D.

He is married to the former Ann Forbes of Everett.

SUNDAY SCHOOL CLASSES HELD FOR ALL AGES

A vital Sunday School is as important to the church community as an effective public school system is to a free society. The Sunday School is an educational arm of the church. Just as the public schools are preparing youth to fulfill the responsibilities inherent in a modern world, the Sunday School is engaged in preparing people of all ages to serve as active Christian witnesses in the local and world community.

Classes meet regularly every Sunday morning at 9:45 for all ages, ranging from two-year-olds through adults. Children under two are cared for in the Church Nursery so that parents can attend classes.

The following classes are available through the senior-high school level: Beginners, Primary, Juniors (3), and Senior High. Three special interest classes are currently available for adults. One group is involved with a general survey of the Old Testament; another with an in-depth study of the Book of Phillipians from the New Testament; and the third is pursuing a Teacher-Training course for potential staff personnel.

The curriculum followed by a staff of thirteen dedicated teachers and their assistants is designed to give students Christian teaching adapted to their particular age level and interest.

Sunday School Bus Used In Extensive Area

An important part of the work of the Sunday School is carried out through the use of a Sunday School bus. In 1955 a committee to consider a bus was formed, and funds for the bus were donated through the Sunday School. By 1957, the opportunity to purchase a bus for Sunday School use arose, and on July 14 of that year, the first scheduled trip was made. Through the years the men of the church have volunteered their time and talents in maintaining the bus and driving it on its regular Sunday route. This route has its beginning in the south end of town and covers an extensive area before terminating at the church.

The first bus was used until April 1963, when another bus which we have now, was secured. It began its runs on April 7, 1963. The older bus has been sold.

What has the bus accomplished during these years? The bus is used not only for the Sunday morning trip to bring pupils to classes and church but also for Family Camps, picnics, rallies, etc.

Over the years the bus has carried over 7,500 passengers; has traveled over 11,600 miles; and made 384 recorded trips. The smallest number carried was 3, the largest was 40. An overall average load was 18.

Around 50 families (at present about 15 families) with over 120 people have been served on the regular Sunday School and Church runs. Twenty-five children and adults who were brough to church on the bus have been baptized and/or became members of the church.

Nation Wide Publicity For 1964 Program

The 1964 summer program of the Advent Christian Church has received wide publicity through an article appearing in the International Journal of Religious Education. The Journal is published by the Division of Christian Education of the National Council of Churches. It is read by ministers and persons involved with Christian education activities in all major denominations. Pastor Clio Thomas wrote the article appearing in the April, 1965, issue of the Journal. Entitled "Summer Ministry to City Children and Youth," the article describes how the program was started, the details of operation and an analysis of what the program means to the church and the various participants.

Although many churches have daily vacation Bible schools. few churches attempt to undertake a summer long program ministering to the needs of youth. Inquiries from other churches indicate wide interest in such a program. It is hoped this article will encourage other churches considering a summer undertaking.

SUMMER PROGRAM SCHEDULE

Primary

The program for primary age children (1st through 3rd grades) will be held on Tuesdays, beginning at 9:30 a.m. The theme of "We believe" will be explored. Each week there will be an opportunity for study and/or worship plus field trips and recreational projects. The topics for each week as follows:

Tuesday, June 29—
Learning to Believe
Tuesday, July 6—
God Made the Heavens and the Earth
Tuesday, July 13—
God Made All of Us
Tuesday, July 20—
Jesus Is God's Son
Tuesday, July 27—
Jesus Was Like Us
Tuesday, August 3—
Jesus Forgives Us
Tuesday, August 10—
Jesus Conquered All
Tuesday, August 17—
Jesus Works Amongst Us (The Holy Spirit)
Tuesday, August 24—
Jesus Lives In Our Midst (The Church)
Tuesday, August 31—
God Changes Our Lives (The New Life)

Junior

Wednesday will be the meeting day for junior age (4th through 6th grades) children.

The Junior Group will also explore the general theme of "We Believe" by taking "A Pilgrimage in Faith" throughout the summer. Field trips to museums and local parks will augment the weekly study and craft classes. The Juniors will also produce a weekly newspaper informing parents and friends of their class projects. The topics and projected tours for each week are as follows:

Wednesday, June 30—
It Makes a Difference What We Believe
Wednesday, July 7—
We Believe in God, the Creator
*Arboretum Trip
Wednesday, July 14—
We Believe in God the Father
*Trip to Chinatown and Volunteer Park
Wednesday, July 21—
We Believe in Jesus Christ, the Unique
Wednesday, July 28—
We Believe in Jesus Christ, Man Among Men
Wednesday, August 4—
We Believe in Jesus Christ, Savior of Men, Light of the World
*Possible Trip to Power Plant
Wednesday, August 11—
We Believe in Jesus Christ, Risen Lord
Wednesday, August 18—
We Believe in the Holy Spirit
*City Tour—Industry Tour
Wednesday, August 25—
We Believe in the Church
*Church or Church Agency Tour
Wednesday, September 1—
We Believe in Life Eternal
*Hospital Tour
*Primary children will go on similar tours on Tuesdays



Photo-Seattle Times

A typical scene from the 1964 program.

SPECIAL S. S. CLASS

During July and August of this year the Rev. Fred W. Clothey, our Summer Program Director, will be teaching a special class for adults on "Christianity and the Non-Christian Religions." Mr. Clothey has taught such a course on the college level and is well qualified to deal with this subject. Persons interested in geting a grasp of the relationship of the Christian Faith to other world religions will be interested in this class. The meeting time is 9:45 Sunday morning.

Junior High

Activities for Junior High youth will begin on Thursday, **July 1**, with a get-acquainted session held at the church. Following the get-together, the group will enjoy a beach cookout at one of the local beaches. The junior high group will not have a specific day set aside each week for their activities, but instead will plan their meetings according to the wishes of the group. However, there have been five specific dates set aside for special events for this age group.

On Friday, **July 16**, the group will journey to the Carnation Farms, with the trip also including a picnic somewhere en route. From Friday, **July 23 to the weekend of August 1**, local junior high youth will join junior and senior high youth from throughout Western Washington at Camp Nooksack. Located in Nooksack, Washington, the camp is sponsored annually by the Advent Christian denomination.

On Friday, **August 6**, the group will take a Harbor Tour and again combine the event with a picnic. The weekend of **August 22nd** will find the group on a wekend campout (location as yet unannounced). The summer activities of the group will close with a Cascade hike on Saturday, **August 28.**

In addition to these activities, the Junior High Group will also be taking part in a sports program of softball and volleyball.

Senior High

Special activities for Senior High School students will be held throughout the summer as the high schoolers attempt to become better acquainted with the world in which they live.

A breakfast on Saturday, **June 26**, will initiate the summer activities. This breakfast will serve as a get-acquainted and planning session for the summer program.

Other events now scheduled are participation in a leadership conference on **July 8.** This conference will involve youth from many churches with Christian political and scientific leaders in attendance from throughout the world. Senior high youth will be in attendance at Camp Nooksack (see Junior High story) from **July 23rd through August 1.** On Friday, **August 13**, an Inter-Church Dialogue especially for high school youth will be held. This will involve an ecumenical discussion with youth from other central area churches.

The highlight of the summer program will be a five-day Olympic Mountain Trail Camp to be held **August 30 to September 3.** Some of the participants in last year's trail camp now attend colleges in other areas of the nation. Their tales of the success of last year's adventure have prompted several out-of-state youths to schedule Pacific Northwest vacations to coincide with this year's camp. Dietrich Bonhoeffer's book **Life Together** will serve as a discussion resource for this trip.

In addition to the social and recreational activities that will be scheduled, Senior High youth will be participating in service projects around the city and at the local church. They will also be involved in recreation leadership for the Primary and Junior ages of the summer program.

YOUTH FELLOWSHIP A DYNAMIC GROUP

An active Youth Fellowship Group with members drawn from all areas of Seattle meets every Sunday evening at the church. During the past year, officers of this group and their schools were: President, Garon Isaac, Roosevelt High junior; Vice-President, Steve Christianson, West Seattle High senior; Secretary, Carolyn Woodgate, West Seattle High junior; Treasurer, Tom Lobb, Renton High junior.

The group has a variety of programs during the year which include guest speakers, panel discussions and programs run by the youths themselves. The lighter side of these activities have included several parties including a 7:00 a.m. kidnap party with the majority of the group unaware that they would be invited to a social affair at such an hour.

The youth fellowship provides much needed help to the church by participating in several service projects throughout the year. A significant addition to the youth fellowship program during the past year has been a youth prayer service held on Wednesday nights. Realizing that the spiritual aspects of life are often de-emphasized and even overlooked, the youth initiated this special service.

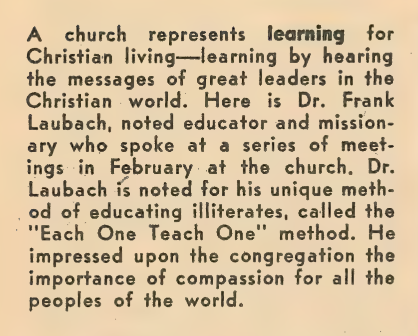
The youth director is Mr. Michael W. Forbes. The Sunday evening meetings are held each week at 7:00 o'clock.

WHAT IS A CHURCH?



A church is more than a building used on Sundays, but seldom during the week. A church is a **congregation** an assembly of people met for common religious worship—people of all ages and walks of life. Pictured is a Sunday morning congregation during the Laubach services at the Advent Christian Church — perhaps a bit larger than on some Sundays, but nevertheless a good representative picture of the sanctuary at a morning worship service.

A church means **music**—singing fills an important place in the life of the church. Not only is the singing of the choir important, but the participation of the entire church in the singing of the hymns is important.
The choir is very capably led by Mr. Jean Kantner, the director. He is a member of our church, a teacher of English at West Seattle High School, and formerly taught music in the Seattle schools. Mr. Kantner has taught voice and has sung professionally. We are privileged to have him as director.



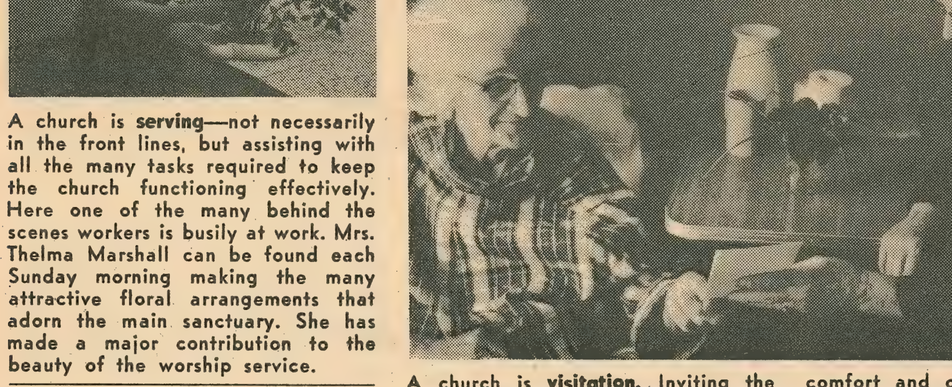
A church represents **learning** for Christian living—learning by hearing the messages of great leaders in the Christian world. Here is Dr. Frank Laubach, noted educator and missionary who spoke at a series of meetings in February at the church. Dr. Laubach is noted for his unique method of educating illiterates, called the "Each One Teach One" method. He impressed upon the congregation the importance of compassion for all the peoples of the world.



The Church ismission. The last great command of Christ was that His followers should go into all the world and teach the Gospel. The church seeks to implement this in a number of ways. Here, Betty Allen, missionary nurse to the Philippines, is shown with her new Honda which takes her across the rural areas to minister to the sick. This vehicle was provided by the church. Salary support is provided for another nuhse in the Philippines, Miss Luree Wotton.



A church is **serving**—not necessarily in the front lines, but assisting with all the many tasks required to keep the church functioning effectively. Here one of the many behind the scenes workers is busily at work. Mrs. Thelma Marshall can be found each Sunday morning making the many attractive floral arrangements that adorn the main sanctuary. She has made a major contribution to the beauty of the worship service.





A church is **visitation**. Inviting the community to the church services—welcoming the newcomer to the church family—renewing friendships with long time members—providing comfort and council where needed. The Advent Christian church has a regular program of community visitation. (See story adjoining column.)



A church is **fellowship**, where Christian concern for one another's needs is not a fancy phrase but a way of life. Pictured is a typical scene from one of the monthly fellowship hours held after the Sunday evening service. Various church auxiliaries host these gatherings which are designed to give everyone a better chance for chatting and of course good eating. The youth were in charge of this particular service.

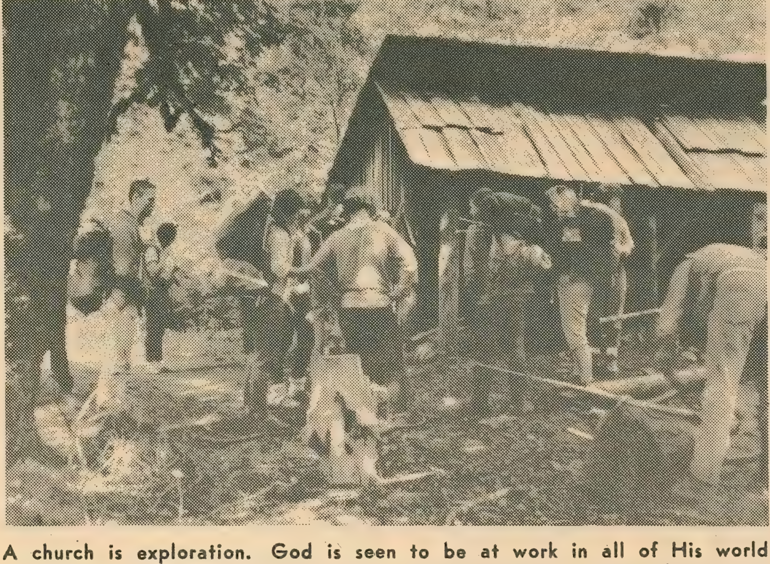
A Church Serves Through Visitation

The church is engaged in a community-wide program of survey and visitation. During the past three years the sixteen block area immediately around the church has been surveyed in an attempt to locate unchurched families and people with particular needs which the church might be able to meet.

This visitation program has taken many hours. One of its purpose is to locate and minister to families without a church home. It also seeks to provide a ministry of friendship to those who are lonely and desire a friendly call. It has sought to make the ministry of the church available to the sick and to the shut-in.

Through the program of visitation many people in the community have become acquainted with the church, and as a result, have been able to call on it in time of need. Several folk who are new to the city and to the immediate community have found a contact with friends that has developed into a meaningful relationship.

The visitation Committee has made it clear that its purpose is not to impose the church on any person in the neighborhood. It is, rather, an attempt to become acquainted with the people in the neighborhood and to provide a Christian ministry wherever that is needed and desired.





A church is exploration. God is seen to be at work in all of His world and the church tries to relate all of life to Him. All of creation becomes a laboratory for discovery, and every human relationship an opportunity for Christian growth. Above is a group of high school students trail camping in the Olympic Mountains. At right is a group of primary children and their leaders on a day camp in the University of Washington arboretum. These are typical Summer Program activities.



Photo-Seattle Times

LAUBACH COMPANY FORMED

The first Laubach Literacy Fund Company of Compassion in the Seattle area has been formed at the First Advent Christian Church. The purpose of these Companies, now being formed in every State in the Nation, is to enlist financial support for the world-wide ministry of the Laubach Literacy Fund.

The local Company is the first of what is hoped will develop into many in Washington State. Though this first Company has been formed in the church it is open for membership to any persons who are interested in supporting Laubach Literacy on a world-wide scale.

CHURCH MEMBERS SPEAK "WHAT THE CHURCH MEANS TO ME"

Mrs. Hugo Bjorklund is one of the newer members of the church, haing joined in the Fall of 1964. She is married and the mother of two boys. The Bjorklunds have been Capitol Hill residents at their present address for ten years.

Religion and the church has a complete new meaning for me since I came to the Advent Christian Church.

This Church has become my "guide line" of life. I have found a religion which I can believe in and trust in its teachings.

It would be impossible to mention the church without acknowledging the devoted pastor, his family, and the people of the church who work together in close harmony as servants of God, in behalf of the church and the community.

Mr. Dwight Christianson is a "retired" (busier now than ever) real estate man. He and Judith, his wife, have liver at their present address on 15th Avenue for 35 years, and have been connected with the church for most of that time. They are the parents of three sons all of whom live in Seattle.

Does it mean that I love and am inspired by my Pastor, or do I like to be with and enjoy family and friends, or the worship and the singing? Yes, this is partly true; but to these there is also the continuity with the lives of the prophets and leaders of old, wise in the Spirit of God. There are also my loved ones, grandparents, father and mother, uncles and aunts, sisters and brothers, now long gone. They all seemed so strong and enduring, but now as a morning mist they are gone.

As they looked upon the River of God so I would look. Sometimes it seems wide and sometimes seems narrow. Occasionally by vision I see that wonderful shore of the Kingdom.

The Church is the one foundation for life.

Mr. Alvin Lobb, Jr., is the Elder of the church. He is employed by the Boeing Company as an engineer in the Transport Division. Al is married and the father of three, his oldest daughter currently enrolled as a freshman at Aurora College.

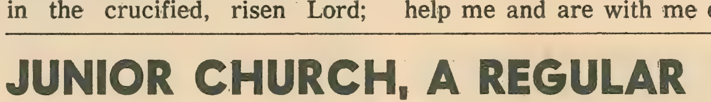
The Church is an organized body of Christians who worship, honor, revere, and love God and devote themselves to Christian living. As Christian stewards, the members of the church perform active duties including, but not limited to, teaching, administration, counseling, singing, manual labor, visitation, assisting the less fortunate, and pointing up the Christian way of life to the unbelievers in accordance with Christ's Great Commission. The Church is a place for one to prepare for and devote himself to Christian stewardship. The following passage from Galations is as pertinent to the church today as it was to the early church: "And let us not grow weary in welldoing, for in due season we shall reap, if we do not lose heart. So then, as we have appartunity, let us do good to all men . . ."

I further believe in the principles and teachings of the Advent Christian Church: in the Second Coming of Christ; that redemption depends upon faith in the crucified, risen Lord; that eternal life is through Christ alone; that man receives his reward following the judgment at the return of Jesus Christ; that the righteous will be resurrected to live for evermore, but that the unrighteous will be doomed to everlasting destruction; that the Kingdom of God will ultimately be upon this earth where Christ will reign as King of kings and Lord of lords forever. I believe in this glorious hope. May we share it with you?

Miss Pamela Jackson is a June honor graduate of Shorecrest High School. She is an able assistant in the Junior Church Department, and an active member of the Youth Fellowship. She plans to enter Aurora College, Aurora, Illinois this Fall.

For as far back as I can remember I have been coming every Sunday to the Advent Christian Church. So, the Church is a basic part of my life and always has been. It was at our church that I first accepted Christ as my Savior and was baptized. Since that time the church has helped me to grow spiritually, and for that I am deeply grateful.

The Christian beliefs taught at the Advent Christian Church help me and are with me every minute of the day. Because of my relationship with the church I have decided to attend next year our Church's college in Aurora, Illinois, and hope to be active in the work of the church there.



JUNIOR CHURCH, A REGULAR SUNDAY ACTIVITY

The Junior Church is composed of children in grades one through six. The purpose is to provide a meaningful worship experience for this age group on their own level of understanding.

Plans for the program on Junior Church are centered around meeting the spiritual needs of the children. The form and content of the service follow as nearly as is practical the pattern of the adult worship service. The leader strives for an atmosphere which is reverent and conducive to true worship.

A variety of types of presentation are used in the "sermons." Flannelgraphs, magnet boards, filmstrips, flash cards, and puppets are all utilized to enhance the Bible stories and object lessons presented. The aim of the "sermons" is to deepen the children's knowledge of God and the Bible, and to bring them to a knowledge of Christ as Saviour.

All children are encouraged to participate actively in the overall program. There are opportunities for reading the scripture lesson, leading the group in prayer, or serving as usher, song leader or junior minister.

The offerings which are received each Sunday are designated for denominational interests. This year the offerings will be used to purchase books for children of our missionaries in the Philippines.

The experience and training which a child receives in Junior Church should help him to become a more effective and responsive member of the adult Church.

Outreach Program Of the Church

An interest in mission in not confined to members of the WH and FM Society (see story adjoining column). The entire church membership participates in the mission enterprises of the church through a program of giving entitled, Faith Promise Pledges. The purpose of the Faith Promise program is to channel monies over and above the regular church budget to the home and foreign mission field. As the name Faith Promise implies, members are asked to pledge money that they don't anticipate receiving, with **faith** that God will grant resources for his work as he **promised**.



Luree Wotten
Missionary, Philippines

Faith Promise pledges for 1964-65 are being divided in the following manner. Forty per cent will be used in the Seattle summer program. Twenty per cent is contributed to the home mission program of the Advent Christian denomination currently concentrated in the New Mexico area. Twenty per cent will be used for salary support of Luree Wotton, a missionary in the Philipines, and twenty percent for new farm equipment in the Philippine mission field.

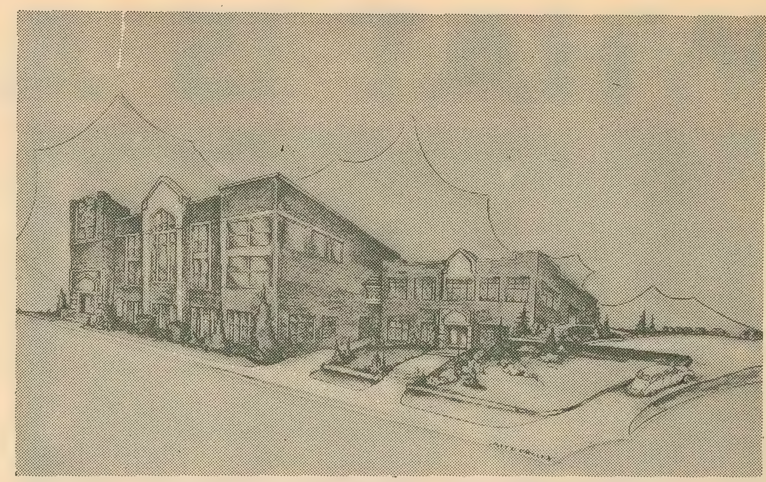
WOMEN'S HOME AND FOREIGN MISSION AND SOCIETY

The Women's Home and Foreign Mission Society is an organization for all women of the church who are interested in promoting the missionary effort of the local church and the denomination at home and abroad. It actively supports work in India, Japan, Philippines Mexico, Malaya, as well as work in the United States.

Meetings are held the 4th Tuesday of each month at the church, starting at 1:00 p.m. During the afternoon, sewing is done for the mission fields, items such, as baby layettes, shirts and slippers for Japan. Bandages are always available for wrapping and stamps for cutting. Surplus food is supplied in quantity for the hungry children of Europe through the stamp saving program of the Seattle Church Women.

A new project this year has been the sending of two barrels of medicine to our nurse, Betty Allen, in the Philippines. This was accomplished through the King's Garden Medicine for Missions Program. The work sessions at King's Garden packaging medicine and packing the barrels were very gratifying to those attending. The Crusaders and the Men's Fellowship have helped with the shipping expense. At 6:30 a potluck dinner is enjoyed by all, followed by a short business session and inspirational program. The programs are varied: book reviews, missionary speakers, skits. They are all designed to inform and to stimulate a vital concern for the Advent Christian Mission Work and mission endeavor as a whole.

All women are cordially invited to attend these 4th Tuesday meetings for all or part of the period. The membership roll is always open for new members!



Artist's Conception — New Addition

CHURCH TO EXPAND FACILITIES

A growing church needs expanded facilities. As the church has expanded its program to children and youth and to the community, it has become apparent that the existing facilities at 13th and Olive are being taxed to their full capacity. Plans for a Christian Education Unit, to be constructed adjacent to the church on East Olive Street are now in the final stages, and it is anticipated that the church body will authorize construction of such a unit within the near future.

The buildings as now envisioned would be a two story structure. The lower floor will contain office space, a library, and a social room for youth activities. The upper floor will consist of multipurpose educational rooms that can be made larger or smaller depending upon the immediate need.

Expansion plans had their beginning when the church body voted to buy the property immediately adjacent to the church on East Olive. The small house in this property was rented until 1963 when the house was razed to provide for added parking facilities. In the summer of 1962, an opportunity arose to purchase the property on the corner of 14th Avenue and E ast Olive. The church voted to obtain this real estate which is presently occupied by a large older home which is being converted to recreation rooms and a small apartment for the Summer Program Director. This additional property gave the church title to the entire parcel of land bordering on Olive Street between 13th and 14th Avenues.

Current building plans call for the razing of the structure on 14th to provide for parking that will be eliminated by the new building. The new parking will be surfaced to provide an area for outdoor recreation.

INTRODUCING THE PASTOR

Mr. Thomas was born in West Virginia in 1930 and attended the public schools of that state. Higher education has included college work at Morris Harvey College, Charleston, W. Va., and Aurora College, Aurora, Illinois. It was at Aurora College that he received both the B.A. and B.Th. degrees. He has done graduate work at Seattle Pacific College.

After graduating from Aurora College in 1954 he served for a year as Assistant to the Director of Public Relations at Aurora College. In 1955 he left this post to become Pastor of the Advent Christian Church at Baraboo, Wisconsin, serving that church until coming to Seattle.

Outside of his local church responsibilities Pastor Thomas is currently a member of the Board of Directors of the Greater Seattle Council of Churches, and the Planning and Strategy Program Section of the Washington-Northern Idaho Council of Churches. He is State Coordinating Chairman for the Laubach Literacy Fund.

In his Denomination he serves as Chairman of the Stewardship Committee of the General Conference, a member of the Executive Board of the National Youth Fellowship, and the Board of Christian Education.

Mr. Thomas is married and the father of five children.

PASTOR'S CORNER

(Continued from Page 1)

Life can be good and meaningful.

It's meaning grows out of an awareness of, and committment to, God. Once this happens a person has a purpose for living. He becomes a servant of God in the midst of the world. Everything that is before him becomes an opportunity. His values, ideals, and goals in life are completely transformed. The Apostle Paul experesses it by saying that if a person is in Christ he is a "new creation."

Don't throw your life away. Don't allow this undertow of a lack of meaning destroy you. God has created you for Himself, and you will be restless until you find your rest in Him. Then even the struggles and turmoil of life take on new meaning. You begin to see God working there, and you begin to work with Him.

INTRODUCING CHURCH

(Continued from Page 1)

and Pike. They then moved to a one story structure on 3rd Avenue between Madison and Marion Streets. From there they moved to an abandoned Presbyterian church at the corner of 3rd and Madison. Here the group divided into two groups, one worshipping in a chapel at 11th Northeast and Northeast 47th, and the other group worshipping in an old church building on James Street behind the old power house, which furnished power for the James Street cable cars. The group worshipped at the "Power House" church for over twenty years.

Eventually the two groups merged together again and the University property was sold. The money from this sale was used to start a fund for a new church in a better location. A building program was started and in May 1921 a site at 13th and East Olive was selected and purchased for $1,750. Ground breaking ceremonies were held in March, 1925 and on December 6, 1925 dedication services were held at the new church.

Through the years several improvements have been made in the original church structure. Today the church is on the threshold of an expansion program at the present site. (See story on page 4) It is hoped that during the next forty years the church will be able to serve the community to an even greater extent than it has since 1925.

KRONE • McMILLAN ASSOCIATES, NEW CUMBERLAND, PA.



Advent Christian Church

13th AVENUE and EAST OLIVE STREET, SEATTLE 22, WASHINGTON

THE SEVENTY-FIFTH ANNIVERSARY OF THE
SEATTLE ADVENT CHRISTIAN CHURCH
1925-2000

Did you know ?????

The first Advent Christian Church in Seattle was "set in order" on March 9, 1890 following a series of tent meetings led by Elder A. W. Steers. The next year a small one-room building was erected on Warren Avenue with bare floors, rough-hewn benches and an old wood-burning heater. The twelve charter members walked to church on board-walks to avoid the muddy streets. When modern persuasion prevailed a pump organ replaced the tuning fork.

The congregations moved to three additional locations until an old church was purchased in 1904 on James Street behind the building which supplied power for the cable cars. Among the members who attended the "Power House Church" was Glenn Weed's family.

When this building became too crowded an elaborate fund drive was started which resulted in the purchase of a lot on Capitol Hill at 13th and Olive for $1750 on which the present structure was erected for $40,000. The dedication of the new church was planned for November 29, 1925 but was postponed until December 6 because the new pews had not arrived to replace the rough wooden benches.

In-exact records indicate there have been over twenty full-time or part-time pastors, associates and interns who have served the Seattle Advent Christian Church since 1891. The first pastor on Warren Street was Merna Corsons' grandfather Dr. William Chapman, a Seattle City Councilman and an able physician with untarnished character. The first pastor of the present church was Rev. Lee Baker. Serving as pastor for eight years from 1933-1941 was Al Lobb's father, Dr. Alvin E. Lobb, a capable and righteous leader.

Among the guest speakers, missionaries, and evangelists, two indviiduals of international renown were invited by Pastor Clio Thomas to hold seminars in our church. The first, in 1965, was Frank Lauback, missionary to the Philippines and creator of the world-wide literacy program "Each One Teach One". E. Stanley Jones, author and beloved missionary to India followed the next year.

Jesus said to feed the hungry, give water to the thirsty, clothe the poor, welcome strangers, care for the sick and visit prisoners. This church has responded to His command with neighborhood ministries including a food bank, community Thanksgiving and Friday night dinners, rummage sales, a children's closet, the Light (a coffee house), childrens' play groups and summer programs, youth activities, the Way (a halfway house for ex-felons), visitation evangelism, nursing home ministry and evangelism explosion.

There have been joyous times in the church - commitments to follow Jesus, baptisms, weddings, childbirths, dedications, rally days, Christmas parties, harvest-home dinners, dramas, pageants, musicals, Sunday School picnics, trail hikes, camping trips, choir concerts, family camps, Easter sunrise services, pancake breakfasts, Saturday-night suppers, service projects and work days. There have been sad times, too - deaths, funerals, memorial services, misunderstandings, disappointments and departures.

Service and fellowship groups have formed such as as Loyal Workers (youth group), Crusaders (young people), Yo-Mars (young marrieds), WHFMS (women's mission society), the Philathea Class (a ladies' study and social Sunday School class), the Steeplechasers (a church league bowling team), Timothys and Hannahs, (a discipling ministry) Deacon's flocks (regional ministry and fellowship clusters), Men's Sunday

School Class (a study group), Men's Brotherhood and Fellowship (a social and outreach group), and WOW, Women Only Weekend (a social and fellowship group).

Current and former members and friends of church are scattered in various places. Many are affiliated with one of the two churches the Seattle group helped to organize - Lynnwood and West Valley. Kirsten Ward is in Arizona with Campus Crusade for Christ. Camille Nims is on a temporary assignment at Oro Bible School in the Philippines. Dr. Gordon Isaac is a professor in Massachusetts at Gordon Conwell Theological Seminary. Pastor Rick Reynolds is Director of Operation Nightwatch. John and Jody Fenlason are in Hong Kong and their son Joel is in the Air Force at Fairbanks, Alaska.

The year 2000 marks the 75th anniversary and the beginning of a new chapter in the life of the Seattle Advent Christian Church. God alone knows the future of this church. He has placed it in your hands. What are you to do? Jesus said, "Behold! I stand at the door and knock." How will you answer?

12/10/2000

Installation Service of Clio was on Rally Day, October 15, 1961

Dr. Frank Lauback to speak at A.C. Feb. 11-14, 1965 (Dr. Lubach began his missionary his career in the Philippines in 1915. Since that time he has been responsibile "each one teach one" movement. Closed circuit T.V. was installed in the downstairs auditorium for the meetings.

Young Adult Group to be activated - December 1962 - "Crusaders - was active for about 16 years

Church League Bowling team "The steeplechasers" - May 1962

Philathea Clas - met before Clio came. Group of women who socilize out of Sunday School class

Trail Hiles began August 1964 ?

E Stanley Jones 1966

Half-Way House - ~~Open House Dec 1971~~ Jerry & Irene Lage house parents and directors

1970-75 Coffee House later a food bank

church re-organization + spiritual gifts 1977

Purchase of property

Jubilee Fund 1978

Timmothys and Hannahs

10-Year Plan with development of Satellite Church

Camping Experiences: Family Camp, Junior Camp, Trail Camp

Emergency Apendectomy Dec. 22 - Clio

Thanksgiving Dinner for Neighborhood

Evangleism Explosion - April 1973

Children's Summer Program

Women's Rummage Sale

Ron Ritchie Nov 1976
Peninsula Bible Church
Body Life

Deacons Flock

Alan Short arrived Sept 1, 1978

Paul Miller

Rich Reynolds

Ree

Parking lot construction March 1978

Branch Ville Ministry

Prayer Chair Feb 1977

Cookbooks 1976 (Crusaders